



# Chips & Shavings

**SOUTH PUGET SOUND  
WOODTURNERS  
SPSW**

Dec 12, 2011

## December - Christmas Party

**This is it! The biggest and best party of the year!**

It is time again for our annual Christmas Party. We have changed the format a little this year. There will be prizes for everyone and drawings for some of the items our fantastic vendors have provided to us.



This year we will have a sit down potluck dinner. Everyone is encouraged to bring their favorite side dish or hot dish. If you are confused, check Wikipedia for a definition of side dish.

All of the desserts will be Hauge. Several people including Beth. In her dessert?" This will sprinkles on them.



provided by our own wonderful Beth have asked me what to bring, words, "What is your favorite explain the deviled eggs with

Bring your significant other. *(That is as politically correct as I get.)* This is a **PARTY!**

We will be having Show & Tell at each table, so bring one of your favorite items. (I am still short a few Christmas presents, so if they are not your favorites, you can always donate them to my cause.)



No matter what, show up. The doors open at six.



**Time to pay your 2012 dues.** We have begun collecting membership dues for 2012. Again this year dues are \$30.00. Where else can you get the quality of programs and events that you get from SPSW for only \$30.00 You can pay your dues at the monthly meetings or you can mail a check along with the membership application you will find in this newsletter. We use the membership application to update your information, including your email address.

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[Jarredh@gmail.com](mailto:Jarredh@gmail.com)

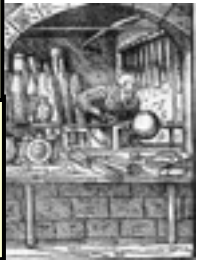
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## Letter from the President



This year has flown by with so much happening not only on a personal basis, but also for this club. Hope you are all enjoying the changes / improvements. We as a board are constantly trying to improve our meetings so that we can all learn and grow as turners.

This month we will be having our Christmas Party and everyone will receive a nice gift. We will also have drawings for some really nice gifts from our sponsors. This will be a great time sharing our show and tell and visiting with our friends. Please bring your spouse or a significant person in your life and your latest turning. The club will supply plates, water and silverware. Beth, our great snack maker, has volunteered to provide dessert for all of us. Come and enjoy!

The New Year is coming fast. I hope that it is a great one for all of us. We have lots planned already for the club with more to come for this next year.

Hope you all have a great Christmas and Holiday Season,

Dan

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## Notes from the editor

Our illustrious leader has promised that he will keep this month's formal meeting to a minimum. However, (why is it that there is always a However) there are a couple of things that have to be taken care of at this meeting.

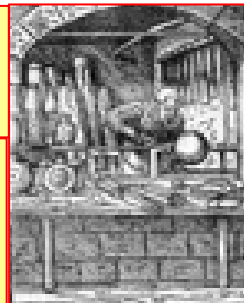
First, we have to have elections. Here is a list of the positions on which we will be voting. The person in parenthesis is the current candidate for that position. We will open the floor for additional candidates. All candidates will be welcome. Candidates must be a member of SPSW in good standing and be a member of AAW.

President (Dan Stromstad), Vice President (Eric Lofstrom), Secretary (Tim Ramsaur), Treasurer (Les Johnson), Dir. Of Membership (Jarred Hoffpauir), Dir. Of Communication (Bill Wood), Dir. Of Inventory Control (Steve Solatka), At Large (Jim Cotter), At Large (Keith Palmer), At Large (Jack Wayne), At Large (Andy Firpo)

The second item is to seek approval of a revision to the SPSW By Laws. This is required so that we can fulfill the requirements of becoming a 501(c)(3) organization. A copy of the updated By Laws will be sent to you by email or USPS prior to the meeting so you can review the changes and make any corrections you deem necessary prior to the meeting.

Finally, if you cannot make it to the meeting, have a very Merry Christmas, or, if you are not so inclined, have a Happy Holiday!

Editor



## SPSW 2011/2012 Event Calendar

<p><b>July 2011</b></p> <p>21st - Membership Mtg <b>Don Nelson</b></p> <p>17th - Picnic &amp; Wood Auc.</p> <p>26th - Board Mtg Les Jounson's</p>	<p><b>August</b></p> <p>18th - Membership Mtg <b>Dan Ackerman</b></p> <p>20th - Sawdust Session</p> <p>30th - Board Mtg Les Johnson's</p>	<p><b>September</b></p> <p>15th - Membership Mtg <b>Tones Briggs</b></p> <p>17th - Sawdust Session</p> <p>27th - Board Mtg Les Johnson's</p> <p>16th - <b>Avelino Samuel</b></p>	<p><b>October</b></p> <p>20th - Membership Mtg <b>Symposium</b></p> <p>22nd - Sawdust Session</p> <p>25th - Board Mtg Les Johnson's</p>
<p><b>November</b></p> <p>17th - Membership Mtg <b>John Shrader</b></p> <p>19th - Sawdust Session</p> <p>29th - Board Mtg Les Johnson's</p>	<p><b>December</b></p> <p>15th - Membership Mtg <b>Annual Holiday Mtg</b></p> <p>17th - Sawdust Session</p> <p>1/3/12 - Board Mtg Les Johnson's</p>	<p><b>January 2012</b></p> <p>19th - Membership Mtg <b>Stephen Hatcher</b></p> <p>No Sawdust Session</p> <p>31st - Board Mtg Les Johnson's</p> <p>21st - <b>Stephen Hatcher</b> two sessions</p>	<p><b>February</b></p> <p>16th - Membership Mtg <b>Carol Zandel</b></p> <p>18th - Sawdust Session</p> <p>28th - Board Mtg Les Johnson's</p>
<p><b>March</b></p> <p>15th - Membership Mtg <b>Symposium</b></p> <p>17th - Sawdust Session</p> <p>27th - Board Mtg Les Johnson's</p>	<p><b>April</b></p> <p>19th - Membership Mtg <b>John Beaver</b></p> <p>21st - Sawdust Session</p> <p>24th - Board Mtg Les Johnson's</p>	<p><b>May</b></p> <p>4th - <b>Dixie Biggs</b> Demo</p> <p>17th - Membership Mtg <b>Molly Winton</b></p> <p>19th - Sawdust Session</p> <p>29th - Board Mtg Les Johnson's</p>	<p><b>June</b></p> <p>21st - Membership Mtg <b>TBD</b></p> <p>23rd - Sawdust Session</p> <p>26th - Board Mtg Les Johnson's</p>

Upcoming national & international events courtesy of Fred Holder and More Woodturning

### This Month at a Glance

- Membership Mtg. - December 15th (Thur.) 6:00 - 9:15 pm at Fife Senior Center
- Sawdust Session - December 17th (Sat.) 9:00 am
- Board Mtg. - January 3rd (Tue.) 7:00 - 8:30 pm at Les Johnson's, members welcome (RSVP to Dan Stromstad)



# November Meeting - John Shrader

Photos by Fred Abeles: For additional Club photos by Fred please go to <http://avoided-artist.smugmug.com/Woodworking>





# September Show & Tell

Photos by Bob Sievers





## 2012 Chapter Challenge AAW Symposium in San Jose, CA

**This is our last chance, folks. If we are going to do this we really need some ideas. (ed.)**

Your Board of Directors thought it would be a good project to come up with a Chapter Challenge entry for the next AAW Symposium in June 2012. Bill Bender and Mike Hughes have already volunteered to start coming up with ideas for the project, but they also want contributions from all club members who have great and gifted ideas.

### AAW Chapter Challenge Guidelines:

The entries may be functional or not, as long as they are turned by multiple members and limited only by the imagination of the participants. The best entry in each category will receive a winner's plaque presented at the banquet. More explicit directions for the AAW Chapter Collaborative Challenge project are specified in the latest issue (August 2011, page 11) of the AAW American Woodturner. Categories are:

- Artistic
- Mechanical/Technical
- Fantasy

In addition to the winners in the three categories, there will be a Best in Show plaque for the best of the best.

For inspiration and ideas, see what entries have been presented at previous symposiums at this link at the AAW website: [www.woodturner.org/gallery/#SymposiumPhotoGalleries](http://www.woodturner.org/gallery/#SymposiumPhotoGalleries)

For more information, please contact:

Wally Haugan, coordinator  
Phone: 253-631-5949

## South Puget Sound Woodturners (SPSW) Membership Application

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

Telephone No. \_\_\_\_\_

Email Address \_\_\_\_\_

How do you want to receive the newsletter? By: \_\_\_\_\_email \_\_\_\_\_US Mail

How long have you been turning? \_\_\_\_\_ AAW Member? \_\_\_\_\_

Woodturning interests: Spindle turning \_\_\_\_\_ Bowls \_\_\_\_\_ Vases \_\_\_\_\_

Segmented turning \_\_\_\_\_ Tool making \_\_\_\_\_

Tool sharpening \_\_\_\_\_ Other \_\_\_\_\_

Membership dues for South Puget Sound Woodturners are \$30.00 annually. Please make check payable to South Puget Sound Woodturners (or **SPSW**) and mail with this form to:

South Puget Sound Woodturners  
P.O. Box 1792  
Milton, WA  
98354



## Announcements

### *Are you a new member or visiting our club for the first time?*

We are glad you are here and want to welcome you to our general membership meeting. **Please introduce yourself to an officer or mentor so we can welcome you.**

#### *Need help with a splintering question?*

**Contact one of our "MENTORS"**. These club members have stepped up and would like to use their knowledge and expertise to help other turners with their questions. If these turners aren't able to answer your question, they will do their best to help you find a solution.

### SPSW Mentors

- **Ted Bartholomew**  
(253) 779-0819
- **Jim Cotter**  
(206) 954-9548
- **Paul Crabtree**  
(253) 273-2147
- **Hal Johnson**  
(425) 788-2221
- **Eric Lofstrom**  
(253)-320-4788
- **Pat McCart**  
(253) 370-8986
- **John Moe**  
(425) 643-4522
- **Dave Schweitzer**  
(360) 432-9509
- **Bob Sievers**  
(360) 897-8427
- **Jack Wayne**  
(425)488-9561

- **SEATTLE AAW MEMBERSHIP MEETING** – 2nd Thursday of each month, VFW Hall, 4330 148th Ave NE, Redmond, WA 98052
- **OLYMPIA AAW MEMBERSHIP MEETING** – 4th Thursday of each month, Thurston County Fairgrounds
- **Wooden Laser Engraved Name Tags** are now available. The cost is \$10. To order a name tag please see Les Johnson at our supplies table at the monthly meeting.
- The South Puget Sound Woodturners now has a club policy for harvesting wood as a club function. Please go to our website <http://www.SPSWoodturners.org> for details.

**We had many outstanding gifts donated by our Vendors last year. It is our policy to show our appreciation for these gifts by giving them turnings that have been created by our members. That would be you. Please help us all, by donating one of your turnings as soon as possible.**

Thanks to Tim Spaulding here is a qr-code you can use on your smart phone to access the club newsletter:

We are 21st Century!



## MORE WOODTURNING

The magazine for turners. Published 10 times a year by Fred Holder. One yr: \$35.00; Two yrs: \$70.00; Three yrs \$105.00. Electronic version \$25/yr. delivered from More Woodturning online at: [www.morewoodturning.net](http://www.morewoodturning.net) Lots of great information for your browsing pleasure. More Woodturning PO Box 2168 Snohomish WA 98291-2168 Phone: 360-668-0976 email: [fred@morewoodturning.net](mailto:fred@morewoodturning.net)



AAW membership dues are also due now. Current members as well as new members can enroll on-line at <http://www.woodturner.org/mbrship/>.



## Classified Ads

Would you like to place an ad? Contact Bill Wood at (253) 891-2887 or [tapsturner@comcast.net](mailto:tapsturner@comcast.net)

2012 SPSW Membership: \$30 for single / family membership (only one card issued per \$30). Contact Jerred Hoffpauir at the general membership meeting or contact our treasurer, Les Johnson at (253) 896-0650 or [grandpasturn@comcast.net](mailto:grandpasturn@comcast.net) or fill out the application in this newsletter and send a check to our P.O. Box.

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Complete cyclone dust collector system

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Call Carl Baker at 360- 452-4902 or email at [carlandj@gmail.com](mailto:carlandj@gmail.com)

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Black Walnut rounds available. 8" to 15" diameter. Free will donations accepted.

Contact Wally Haugen at 253-631-5949

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For Sale Jet 1236 Variable speed lathe.

Contact Paul Brown at 253-565-1090

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Jet Lathe-14-42 not used! \$800 firm. Equipped to be movable. Call 425-432-9904

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For Sale Oneway 2 hp 2436 lathe, braking resistor, remote switch. \$3500 or \$3700 with 17 inch inboard or outboard extension. I am always on the lookout to rescue/recycle specific fresh cut wood. For more information please go to <http://www.billluce.com/treeinfo.html>

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I have a small lathe to sell:

CarbaTec Mini Lathe, 12" between centers, 6" diameter. All cast Iron in excellent condition. The lathe is mounted on a 5 drawer oak work cabinet. Mounted on rollers and with a built in work light. Lathe has a #1 Morse taper, 3/4 by 16 TPI spindle, and includes the motor. This is set up and complete, ready to use in a shop or for demonstrations. I would like \$300.

[JamesHatcher@Matteicos.com](mailto:JamesHatcher@Matteicos.com)

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VB 36 Master bowl turner Reduced Price \$4800.00 O.B.O.

**Mehrdad Azarpay**

**9912 121st Ave N.E. Lake Stevens, WA. 98258.**

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## Club supplies

The following items are available for purchase at the monthly meetings. Proceeds earned from the sale of these items go back into the club.

CODE	DESCRIPTION		PRICE
	<b>GLUE</b>		
HS-4	Hot Stuff (Thin)	2 oz.	9.00
HST-4	Super "T" (Gap)	2 oz.	9.00
HS-4T	Special "T" (Thick)	2 oz.	10.00
BSI	5 Min. Epoxy	4.5 oz	6.00
	<b>ACCELERATOR</b>		
QA-6	NCF Quick Aerosol	6 oz.	11.00
	<b>COMPANION PRODUCTS</b>		
US-1	Ultra Solvent	2 oz.	8.00
HT-600	Glue Cap Replacements		1.00
PT-100	Tip Extensions	4	1.00
301	Tip Extensions	3	1.00
303	Long Tips		1.00
322	CA Applicator Fine		1.00
	<b>OTHER</b>		
IND	Index Wheels		20.00
SEAL	Anchor Seal	1 gal.	18.00
	Finish	1 pt.	12.00
	Friction Polish	1 pt.	14.00
	<b>SANDING</b>		
MICRO M	3" x 6" Sheets	1 ea	13.00
MICRO M	3" x 6" Sheets	2 ea	24.00
	<b>GRITS 80 THROUGH 1000</b>		
	Sandpaper (5)	5	2.00
	<b>GRITS 80 THROUGH 220</b>		
	Sand Cloth (1)		1.00
	<b>DISKS</b>		
DISCS	2" Disc Holder		9.00
DISCS	3" Disc Holder		10.00
	Back up Pads 2" and 3"		7.00
	<b>GRITS 80, 120, 180, 280,320,400</b>		
DISCS	2" Sanding Disks	10	3.00
DISCS	3" Sanding Disks	10	4.00



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Provo, UT 84606    (800)598-2743  
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296-242-0337      [solidaxle@comcast.net](mailto:solidaxle@comcast.net)

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<http://www.toolsbycrabtree.com/>      253- 273-2147

In order to receive club discounts from some of our mail order vendors we are required to provide them with an up-to-date membership list. This is so to verify that you are a member in good standing with the club and therefore entitled to the discount they provide us. If you would prefer not to be included on the list please email Jarred Hoffpaur [jarredh@gmail.com](mailto:jarredh@gmail.com).

Please note that if you remove your name from the list the vendor will not honor a club discount for your phone or (e)mail purchases.

~Keith Palmer SPSW Librarian